CORRECTED

West Feliciana Pickleball Club Fall Fling

Saturday - October 25, 2025, West Feliciana Sports Park 10226 West Feliciana Parkway St Francisville LA 70775

REGISTRATION FORM DEADLINE OCTOBER 17, 2025 EACH PARTICIPANT MUST HAVE A SEPARATE FORM

Friday Night Oct 24th 4PM - Set up and practice play time Saturday Oct 25th – Men's and Women's Doubles and Single Play and Mixed Doubles Play

Lunch provided for all registered participants
Guest tickets for lunches \$10.00

PLEASE PRINT CLEARLY

Name					
Cell Numb	oer				
Address					
City/State	/Zip				
Email			Age		
Skill Level	(Circle One):	3.5 or below	4.0	4.5 or higher	
	Brackets will be	drawn based on skill and	age levels as po	ossible. Medals in all levels.	
FNTRY FF	F: \$80.00 NON-R	FFUNDABLF	ALL PRO	CEEDS BENEFIT LOCAL CHARIT	ΓIFS
Check: Paypal: Venmo:	Payable to West Feliciana Pickleball Club; mail with completed forms to: David A Parker II, Treasurer WFPC, PO Box 1695, St Francisville LA 70775 wfpball@gmail.com; email completed forms to wfpball@gmail.com				
		Tournament will be	limited to 250 F	Players	
MEN'S/WOI	MEN'S SINGLES				
MEN'S/WOI	MEN'S DOUBLES PAR	TNER NAME, AGE & SKIL	L LEVEL		
MIXED DOLL	RI FS PARTNER NAM	F AGE & SKILLLEVEL			

Waiver: I, the participant, am over the age of 18 years of age, and agree I will abide by the rules of the West Feliciana Pickleball Club as will be made known to me prior to the beginning of play. Recognizing the possibility of physical injury in participating in this event, I hereby release, discharge and/or otherwise indemnify the West Feliciana Pickleball Club and the West Feliciana Parish Parks & Recreation Department against any claims or damages by, or on behalf, of the registrants as a result of the registrant's participation in the WFPC Fall Fling Pickleball Tournament to be held on October 24, 25 & 26, 2025. I hereby grant permission to WFPC to use photographs & video taken on the dates noted above in news releases, online, social media & in other communications related to the mission of WFPC.

Participant's Signatur	e Date

Questions? Text or call David A Parker II at 225-245-1892